

# TINA! Voter Guide

## FEDERAL & STATE CANDIDATES

### **President**

Kamala Harris

### **US Senate**

Adam Schiff  
(both terms!)

### **State Senators**

Sasha Renee Perez, SD 25  
Michelle Chambers, SD 35

### **State Assembly**

Rhodesia Ransom, AD 13  
Nick Schultz, AD 44  
Christy Holstege, AD 47  
Robert Garcia, AD 50  
Jessica Caloza, AD 52  
Mark Gonzalez, AD 54  
Sade Elhawary, AD 57  
Tina McKinnor, AD 61  
LaShae Sharp-Collins, AD 80

## LA COUNTY CANDIDATES

### **LA County District Attorney**

George Gascon

### **Judge of the Superior Court**

George A Turner Jr., Office No 39  
Ericka J. Wiley - Office No. 48  
Sharon Ransom - Office No. 97  
Tracey M. Blount - Office No. 137

### **LAUSD Board District 1**

Sherlett Hendy Newbill

### **City of Inglewood**

Eloy Morales Jr., Dist. 3  
Dionne Faulk, Dist. 4

### **Inglewood City Clerk**

Aisha L. Thompson

### **Inglewood Treasurer**

Angela Allen

### **City of Hawthorne**

Alex Vargas for Mayor  
Marie Poindexter for City Council  
Faye Johnson for City Council

### **City of Los Angeles**

Heather Hutt, Dist. 10

### **West Basin Water Board, Division 5**

Hugo Rojas



# TINA! Voter Guide

## STATE MEASURES

### **Prop. 2 - Yes**

Bonds For Public School & Community College Facilities

### **Prop 3 - Yes**

Constitutional Right to Marriage

### **Prop 4 - Yes**

Bonds for Safe Drinking Water, Wildfire Prevention & Protecting Communities & Natural Lands from Climate Risks

### **Prop 5 - Yes**

Local Bonds For Affordable Housing & Public Infrastructure With 55% Voter Approval

### **Prop 6 - Yes**

Eliminates Constitutional Provision Allowing Involuntary Servitude in Jails

### **Prop. 32 - Yes**

Raises Minimum Wage

### **Prop. 33 - Yes**

Expands Local Government Authority To Enact Rent Control On Residential Property

### **Prop 35 - Yes**

Provides Permanent Funding For Medi-Cal Health Care Services

### **Prop 36 - No**

Allows Felony Charges And Increases Sentences For Certain Drug and Theft Crimes

## LA COUNTY MEASURES

### **Measure G - No**

Expand the County Board of Supervisors

### **Measure A - Yes**

Homelessness Services and Affordable Housing Ordinance

